FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

File with: iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically. Wat fork

IA ETHICS AND IPAIGN DISCLOSURES

2010 JUL 19 AM 8: 00

|  |   | ^_                              |                                     |
|--|---|---------------------------------|-------------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization   |   | FO                              | RM                                  |
| Kunth for Supervise  | R   | 1 1                             | R-2 DISCLOSURE                      |
| IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State (4) County Central Committee (5) County Candidate (6) City Candidate (7) Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or 11) Local Sallot Issue | PAC (3)State Party<br>School Board or Other Political | (Rev.                           | 12/2009) REPORT                     |
| CANDIDATE COMMITTEES ONLY:   |   |                                 | d In                                |
| Candidate Name   | olitical Party (if applicable)                        |                                 |                                     |
|  | emcena +  | Comp                            | uter                                |
| Hannison Country Boundat Superupres  | istrict (if Senate or House)                          | Audite                          | d                                   |
| _4A_A_   | INMA COME METRINS CAR JUNE                            | 7) and 68A.40                   | 11(3), the candidate, for a         |
| candidate's committee, and the chairpenten, for any other type of committee  | e, is the individual responsible                      | for filling time!               | y and accurate reports.             |
| 1/1/1/15/1   | 12. 50 2-1245   | _                               | 11.                                 |
| And MINING   | 12-592-1345   |                                 | DATE SIGNED                         |
| SIGNATURE OF BERSON FILING REPORT  | TELEPHONE   |                                 | DATE SIGNED                         |
| IAM FILINGA 7/19/10 R  | EPORT FOR (1) ELECTION                                | (2)NON-ELI                      | ECTION YEAR.                        |
| (report data)  | indicate by f   |                                 |                                     |
| CHECK IF AMENDMENT TO REPORT DATED   |   | Local Commit                    | ses, enter Date of Election         |
| ☐ Check if this is final (termination) report and attach Notice of Disso<br>(You must continue to file reports until a DR-3 is filed.)   | iution Form DR-3.                                     | County & Loca<br>which Election | Committees, enter County in is held |
| STATEMENT OF CASH ON HAND  |   |                                 |                                     |
| CASH ON HAND at the beginning of the reporting period. (Total of a committee. This amount MUST be the same as the cash of the last reporting period or must be zero if this is first reporting.)   | n nann birne em                                       | <b>s</b>                        | 188 10                              |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   |                                 |                                     |
| Schedule A: Cash Contributions total (Attach Schedule A)   | (*also see in-kind below)                             | (1                              | 525                                 |
| Schedule F: Loans Received total (Attach Schedule F)   | ***************************************               |                                 |                                     |
| Schedule H: Total Sales of Campaign Property (Attach Sci   | tedulė H)   |                                 | 0 :-                                |
| (Schedule H applies to Candidates' Committee   | Only)   |                                 |                                     |
|  | SUB-TOTAL   | \$                              |                                     |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |   |                                 | 424 03                              |
| Schedule B: Expenditures total (Attach Schedule B) (**also   | see debts and loans below)                            |                                 | <u> </u>                            |
| Schedule F: Loan Repayments total (Attach Schedule F)  |   | ***********                     | 5 - 9 97                            |
| CASH ON HAND at the end of this reporting period (if final report ba   | lance must be 2ero)                                   | <u>,</u> \$                     | 187                                 |
| STUDING AID BILLS (From Schedule D - Attach Schedule D)  | ************************************                  | \$                              |                                     |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E  | )   | .,,\$                           | 0-3                                 |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedule F).  |   | <b>s</b>                        |                                     |
| CONSULTANT BREAKDOWN (Schedule G Altached?)  |   |                                 | YES X NO                            |
| CANDIDATE COMMITTEES ONLY:   |   |                                 | مصحص                                |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Sc  | hedule H)   | \$                              |                                     |
| STATE COMMITTEES: Submit a reconciled campaign account bar   | ar telement in January of as                          | eh year.                        |                                     |

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## For Instructions, See Back of Form CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds) COMMITTEE NAME (Must be same as an Statement of Organization) SCHEDULE A (Rev. 07/03) MONETARY RECEIPTS CHECK THIS BOX IF AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IDWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                              | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 6/7/0                          | CK#   | Randy Pryo Rocalbing Qa                                      | none   | \$ 100 00          |                                       |
| 6/7/0                          | CK#   | Jim Schaken<br>3819 Harburg37 Dunlap In<br>Belt Russel Runth | none   | 100000             |                                       |
| ulelo                          | CK#   | 24187 280" St Logan Qu                                       | Self   | 300                |                                       |
| 6/29/0                         | CK#   | DAVID BITINGINGS   | none   | 78 <sup>8</sup>    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                |   |  | SUB-TOTAL  |                    |                                       |

TOTAL (if last page of this schedule)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consunguinity (blood relatives) and affinity (relatives by marriage). If summine of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



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| FOR INSTRUCTION | ns, see | BACK OF | FORM |
|-----------------|---------|---------|------|
|-----------------|---------|---------|------|

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be some as an Statement of Oweningtical

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

| Ku                             | nth for  | Super USER   |                                       |                    |
|--------------------------------|--|--|---------------------------------------|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>EXPENDED |
|                                |  |  |                                       |                    |
| 44110                          | ID#  | Ral Ston Howertsing  | 127/8 Magastic Squ                    | \$ 150 40          |
|                                | ID#  | Shows a School to Orme   | - 10                                  |                    |
| 6/18/10                        |  | Show Schenpringt<br>325 Walker St.<br>Woodbing Town                | 7-Shints                              | 223 63             |
|                                | ID#  | $R_1$ $\nu$ $\lambda_2$  |                                       | _                  |
| 6/25/0                         | CK#  | Rily Kunth<br>Leyon, IA  | Parade Candy                          | 500                |
|                                | ID#  | <u> </u>   |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  | ]  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
| -                              | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | <del>-</del>   |  | SUB-TOTAL                             | \$                 |
|                                |  |  | TOTAL (If last page of this schedule) | \$424.0            |

|  |  | COMMITTEES |  |
|--|--|------------|--|
|  |  |            |  |
|  |  |            |  |
|  |  |            |  |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and lows Code 68A-402(3)(1).)

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